434
N: 127

THE LAST TRUMP.

OR,

One *Warning* more *yet* to the *People* of these NATIONS.

Particularly { *England*, *Scotland*, *Ireland*, } and the *Dominions* of *them*.

From the *Mouth* of the *Lord*;

For *them* to Repent, and turn *ſpeedily* unto *Him* ere that it be *too* late, and *time* be *no* more, and *His* Wrath break forth againſt *them*, and *Night* cover *them*, and their *Day* be *cloſed* up, and the *Decree* bring forth, and *His* Judgment be *Sealed*, and the *Sentence* paſt, which cannot be *Revoked*, and *Execution* be haſtned. *viz.* For *ever* to be *ſeperated* from the *Preſence* of the *Lord*, and to bear *His* Wrath for *ever* and *ever*, and there be *no* Remedy.

As it is Written in the *Movings* of the *Lord*, through *His* Servant, GEO. BISHOP.

And he ſaith unto me, Seal not the ſayings of the Propheſy of this Book, for the time is at hand. He that is Unjuſt, let him be Unjuſt ſtill; and he which is Filthy, let him be Filthy ſtill; and he that is Righteous, let him be Righteous ſtill; and he that is Holy, let him be Holy ſtill: And Behold! I come quickly, and my reward is with me, to give every man according as his work ſhall be, *Rev.* 22. 10, 11, 12.

For the Lord himſelf ſhall deſcend from Heaven with a Shout, with the Voice of the Arch-Angel, and with the Trump of God, and the Dead in Chriſt ſhall riſe firſt, then we which are alive, and remain, ſhall be caught up together with them in the Clouds, to meet the Lord in the Aire, and ſo ſhall we ever be with the Lord; wherefore comfort one another with theſe words, 1 *Theſ.* 4. 16, 17, 18.

LONDON. Printed in the Year. 1662.

THE Laſt Trump:

OR,

One *Warning* more *yet* to the *People* of *theſe* Nations, *&c.*

Friends, and *People* all, *High* and *Low*, *Rich* and *Poor*, *Maſter* and *Servant*, *Maiden* and *Miſtreſs*, *Buyer* and *Seller*, *lender* on *Uſury*, and *taker* of *Uſury*; Ye *People* and *Inhabitants* of *theſe* Nations, and the *Dominions* of *them*, Hear the *Word* of the *Lord*.

The *Lord* hath ſpoken in *his* Holineſs, yea, *he* hath Sworn it, That *yet* a little *while*, and time ſhall be *no* more; *He* that is unjuſt, let *him* be unjuſt ſtill; and *he* which is filthy, let *him* be filthy ſtill; and *he* that is Righteous, let *him* be Righteous ſtill; and *he* that is Holy, let him *be* Holy ſtill: And behold I come *quickly*, and my *Reward* is with *me*, to give to *every* Man as *his* work ſhall be.

Therefore, fear *All*, and dread before the *Lord*, for the hour of *his* Judgments is come,

wherein *He* will render unto *every* man according to *his* deeds.

He hath waited long, *He* hath Borne and Suffered, he hath come near unto you, and you know his Witneſs; *He* hath teſtified to *you* by *his* Servants the Prophets, who have ſhewed before of the coming of the *Juſt* one; *He* hath called upon *you* long, and *you* have heard *his* Voice; (that which reproveth Sin, and ſheweth Evil) *He* hath ſtood at the door and knocked, and would have come in unto you; *He* hath opened his Arms, and would have gathered *you*; *He* hath tarried *year* after *year*, to ſee if you would return and come; *He* hath digged about *you*, and dunged *you*, and let ye alone this year *alſo*, to ſee if *you would* bear Fruit; *He* hath been *Rich* in Mercy to *you*, *He* hath been great in loving kindneſs; *His* Mercy hath been over *all his* works; *His* Righteouſneſs hath been like the *great* Mountains; *His* Mercy is in the *Heavens*; *His* Faithfulneſs hath reached unto the *Cloudes*; *His* Judgments have been a *great* deep, who preſerveth *Man* and *Beaſt*; *His* loving kindneſs is excellent, and therefore it is that the *children* of *Men* have put their truſt under the *ſhaddow* of his *Wings*, with *Him* is the *Fountain* of *Life*, and in *his* Light *there be*, who have ſeen *light*; Whom *he* hath *abundantly* ſatisfied with the *fatneſs* of *his* Houſe, and made to *drink* of the *Rivers* of his Pleaſures; Who *lie* down, and *are* ſatisfied; Whom *he*

Feeds,

Feeds, and *Nouriſhes*, and *Warmes*, and *Refreſhes*, and *Carries* in his *Armes*, and *Leads*, and *Preſerves*, and *Keeps*, and *Watches* over, and *Hides*, and *Waters*, and *Regards*; who are as the *Apple* of his *Eye*, and his *Jewells*, for whoſe Ranſome he will give *Egypt*, *Ethiopia*, and *Seba* for *them*, even *men* for *them*, and *people* for *their* life; who have been *Honourable*, ſince *they* have been *Precious* in his ſight; whom *he* hath loved, whoſe Seed *he* will bring from the *Eaſt*, and gather from the *Weſt*, and will ſay to the *North*, give up, and to the *South*, keep not back; bring my *Sons* from *farre*, and my *Daughters* from the *ends* of the *earth*, even *every* one that is called by *my* Name; for I have Created *him* for *my* Glory; I have formed *him*, yea, I have made *him* ſaith the *Lord*, Iſa. 43. 6. 7. *He* hath ſought *you*, *he* hath woed *you*, *he* hath entreated *you*, *he* hath beſought *you*; All the *day* long hath *he* ſtretched forth *his* hand to *you*, *he* hath opened his *Armes*, *he* hath ſought to gather *you*: The *Lord God* of *your* Fathers, hath ſent to *you* by *his* Meſſengers, riſing up *betimes*, and ſending *them*, becauſe *he* had compaſſion on *his* People, and his dwelling *place*; *he* hath ſent to *you*, all *his* Servants the *Prophets* dayly, riſing up early and ſending *them*; *he* hath earneſtly proteſted unto *your* Fathers, from the day that *he* brought them out of the *Land* of *Egypt*, even unto *this* day, riſing *early*, and *proteſt-*

ing, saying, *Obey my Voice*; *He* hath spoken to *you*, rising *early* and *speaking*; *He* hath said unto *you*, to hearken unto the words of *his* servants the *Prophets*, both rising up *early* and sending *them*; *He* hath taught *you* rising up *early* and teaching *you*.

But *you* have not *hearkned*, nor *received* Instruction; *you* have not *hearkned* to *receive* Instruction, *you* have not *hearkned* to encline *your* ear to turn from *your* wickedness; *you* will not hear, *you* will not encline your *ear* to hear, *you* will not obey, nor encline *your* ear; *you* will not hearken, nor encline *your* ear; *you* have heardned *your* hearts like the *Adamant*, *ye* have refused to *return*; *you* have heardned *your* neck, and done *worse* than *your* Fathers; *you* have gone *backward*, and not *forward*; *ye* have walked in the *Counsels*, and the *Imaginations* of *your* evil heart; *you* have turned *your* back upon *him*, and not *your* face; *you* have not *obeyed* the *Voice* of the *Lord your God*, nor received *Correction*; *Truth* is *perished*, and *cut* off from *your* mouth; The *Prophets* have said, *Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the Land which the Lord hath given to you, and to your Fathers for ever and ever, and go not after other Gods, to serve them, and to worship them, and provoke him not to Anger by the works of your hands, and he will do you no hurt.* He hath said unto *you*, by *them*, *O do not this Abo-*

minable

minuble thing that I hate. But *ye* have mocked the *Messengers* of *God*, and disprised *his* words, and misused *his* Prophets; *you* will have none of *him*, *you* have turned *back* to the *iniquity* of your Fore-fathers which refused to hear *his* words, and *you* are gone after other Gods to serve *them*; *you* have broken the *Covenant* which *he* made with *your* Fathers; *you* have not hearkned to *him*, that *ye* might provoke *him* to Anger, with the works of *your* hands to *your* own hurt, and *you* have set *your* Abominations in the *house* (which is called by *his* Name) to defile *it*.

You are *fat*, and *full*, and have more than *your* hearts could wish; *your* deliverance is on top of *your* hopes; *ye* are made more than *yee* would, *Pleasures* of a *full* cup are *wrung* out to *you*; The *Lord* hath *out-done your* thoughts. *Never* people had so *large* a *day*, so *great* an *hour*, so *full* a *season*, *heaps* upon *heaps*, *loaded* with *Mercies*, the *wonder* of *Nations*, the *dread* of *People*, the *Ensign* of the *Earth*, advanced above the height of *your* heart, set *above* the *Stars*, mounted to the *Clouds*; *Cloathed* with *Majesty*, *Decked* with *Beauty*, *Covered* with *Dignity*, *Feared*, and *Dreaded*, and *Honoured*, and *Courted*, *lying* down in *Peace*, *sitting* down in *Safety*, *eating* of the good of the *Land*, *full* of *Riches*, and *Honour*, and *Greatness*, and *Pleasure*, and *Delicacy*, and *Delights*, and *Beauty*, and *Proportion*, and *Comeliness*; *Great* in *Treasure*,

sure and *Strength*, in *Armes* and *Ammunition*, in *Horses*, and *those* that Ride on *them*, in *Wisdom* and *Counsel*; and *all* your enemies are made *your* foot-stool, and *your* hand is upon them that hate *you*, and *your* Dominion is as large as ye could wish, and *your* days are *lengthned*.

You are full of *Violence*, *Iniquity* is in both *your* hands; *you* hold fast deceit, *ye* refuse to return, *you* think you are delivered to commit all these abominations; *ye* put *far* the *evil* day, and cause the *seat* of *Violence* to come near; *you* lie upon *Beds* of *Ivory*, and *stretch* your selves upon *your* Couches; *you* eat the *Lambs* of the *flock*, and the *Calves* out of the *midst* of the *stall*; *you chaunt* to the sound of the *Viol*, and invent to *your* selves *Instruments of Musick*, like *David*; *you* drink *Wine* in *Bowles*, and *Anoint your* selves with the *chief* Oyntments; *you* are not *grieved* for the *afflictions* of *Joseph*; *your* God is *your* Belly, *your* Glory is *your* Shame; *you* mind *earthly* things, *you* think your Mountain shall never be Removed; *you* Swear, *you* Curse, *you* Bun, *you* Whore, *you* Deceive, *you* Cheat, *ye* Oppress, *ye* Defraud, *ye* Lie, *ye* go beyond one another in *Bargaining*, *ye* consume the *Creatures* on *your* Lusts, *ye* add *Drunkenness* to *Thirst*, *ye* are *Proud*, *ye* are *Vain*, (*ye* cannot tell how to be *Vaine* enough) *ye* are *Drunken*, *ye* Revile, *ye* Mock, *ye* Defame, *ye* evil Entreat, *ye* Fight, *ye* Strik with

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the fiſt of *Wickedneſs*; *ye* ſhed *Blood*, and *Blood* toucheth *Blood*; *ye* draw Iniquity with *Cords* of *Vanity*, and *Sinne* as it were with a *Cart-rope*; *ye* drink *Iniquity* like *Water*, *ye* drink up *Scorning* like *Water*, and the *Lord God* is not in *your* thoughts; *He* is near in *your* Mouths, but farre from *your* Heart and *your* Reines.

Ye have not minded *your* day, *ye* have not conſidered the *hour* of *your* Viſitation; *you* have not known in this *your* day, the *things* that concern *your* Peace; *ye* have ſaid, *Tuſh, the Lord ſeeth not, Doth the God of Jacob regard? Ye* have not conſidered his Tears who hath wept *over you*, who is a Man of *Sorrowes*, and acquainted with *Grief*, one whom hath lain the *Iniquity* of *you* all; *you* have *Murdered* the *Juſt*, and *he* doth not reſiſt *you*; *you* have lived in *pleaſures*, *you* are *dead* whilſt *you* live, *you* have done *deſpight* unto the *Spirit* of *Grace*, *you* have hated *him* that *reproveth* in the *Gate*, *ye* make a Man an *offendor* for a *word*, and hate *him* that ſpeaketh *Uprightly*; *ye* turn *Judgment* into *Wormwood*, and the *Fruit* of *Righteouſneſs* into *Hemlock*; *ye* Preach for *Hire*, *ye* Divine for *Mony*, and every one is for *gain* from *his* Quarter; *ye* eat the *fat*, and cloath your ſelves with the *wool*, and the *diſeaſed* you have not *ſtrengthned*; *ye* ſay, the *Lord* ſaith, and *he* hath not ſent *you*, neither ſpoken to *you*, nei-

 ther

ther do ye know *his* Voice, nor have you ſeen *him* at any time; *you* Propheſy a *falſe* Viſion and Divination, and a thing of nought, and the deceit of your *heart* for the *Word* of the *Lord*, *ye* are *corrupt* and become *abominable*: Ther's *none* that doeth *good*, *no* not *one*; every Imagination of the *thoughts* of your *heart*, is only evil *continually*.

Ye are *full* of *Wickedneſs*, of *Oppreſſion*, of *Deceit*, your Soul *abhorrs Me*, and *My* Soul *loaths you*, ſaith the *Lord*; *I* cannot away with you, *I* am *preſſed* under you, as a *Cart* is *preſſed* that is full of *Thieves*. Ah! *I will eaſe me of my Adverſaries*, *I will aveng me of mine Enemies*.

The *whole* head is *ſick*, and the *whole* heart is *faint*, from the *ſoles* of the *feet*, even to the *head*, there is nothing but *Wounds*, and *Bruiſes*, and *Putrified* Sores; ye are *corrupt*, and have *corrupted* the *Covenant* of *Levi*, and have *departed* out of the *Way*, and *cauſed* many to *ſtumble* at the *Law*; your wickedneſs is *great*, and your ſinne is without a *Parallel*; *I* have *hewed* you by the *Prophets*, *I* have *ſlain* you by the *words* of *my* Mouth, and my Judgments have been as the *Light* that *goeth* forth. For *I* deſired *Mercy* and not *Sacrifice*, and the *knowledg* of *God*, more than *burnt offrings*. But ye like *Men* have tranſgreſſed the *Covenant*, there have ye dealt Treacherouſly againſt *Me*; ye are a *Citie* of

them

them that *work* Iniquity, and is *polluted* with *blood:* And as *Troops* of *Robbers* wait for a *Man*, ſo the *company* of *Prieſts Murder* in the way by *conſent*, for they commit *lewdneſs* ſaith the Lord.

Hear the *Word* of the *Lord* ye *Rulers* of *Sodom*, give ear unto the *Law* of our *God* ye *people* of *Gomorrah*, to what purpoſe is the multitude of your *Sacrifices* unto unto *Me*, ſaith the Lord: I am *full* of the *burnt offrings* of *Rams*, and the *fat* of fed *Beaſts*, and *I* delight not in the *blood* of *Bullocks*, or of *Lambs*, or of *He-Goats:* When ye come to appear before *Me*, who hath required this at your *hand* to tread my *Courts?* Bring no more *vain* oblations; *Incenſe* is an *abomination* unto *Me*, the *New-Moons* and *Sabbaths*, the calling of *Aſſemblies*, *I* cannot away with, it is *Iniquity*, even the *Solemn* Meeting. Your *New-Moon* and your appointed *Feaſts*, my Soul *hateth*, they are a *trouble* to me, *I* am *weary* to bear *them*; and when you *ſpread* forth your hands, *I* will hide *mine* Eies from you; yea, when ye make *many* Prayers, *I* will not hear *you*, your hands are *full* of *Blood*.

Here *this* word ye *Kine* of *Baſan*, that are in the *Mount* of *Samaria*, which *oppreſs* the *poor*, which *cruſh* the *needy*, which ſay to *their* Maſters, bring, and *let us drink*. The *Lord God* hath *Sworn* by *his* Holineſs, that

loe the *dayes* ſhall come upon you, that *He* will take ye away with *hooks*, and your *Poſterity* with *Fiſh-hooks*; and ye ſhall go out at the *breaches*, every Cow at that which is before *her*, and ye ſhall caſt *them* into the *Palace* ſaith the *Lord*.

Here ye *this* O *Prieſts!* and hearken ye houſe of *Iſrael*, and give ye ear O *Houſe* of the *King*, for Judgment is towards you, becauſe ye have been a *ſnare* on *Mizpah*, and a *Net* ſpread upon *Tabor*, and the *Revolters* are *profound* to make *Slaughter*, though *I* have been a *Rebuker* of them *all*.

This is your *State*, and this your *Condition*; and it hath *long* been *ſo*, and the *Lord* hath waited upon ye *long*, to ſee if you would amend, if you would amend your *doings*, and turn unto the *Lord*, if you would amend your *lives* for the *Kingdom* of *God* is at *hand*; but ye have *turned* away the *ear*, and *rebelled* againſt the *Lord*, ye will not *turn* at *his* Reproof; the *Voice* of *Wiſdom*, which crieth *without*, which uttereth *her* Voice in the *Streets*, which crieth in the *chief* place of *concourſe*, in the *opening* of the *Gates*, which uttereth *her* words in the *City*, ſaying, *How long ye ſimple ones, will ye love ſimplicitie; and the ſcorners, delight in their ſcorning; and fools, hate knowledg? Turn ye at my Reproof, Behold! I will poure out my Spirit unto you, I will make known my words unto you. Ye*

have

have an *uncircumciſed heart*, and *ear*, a *ſtiff* neck, a *Whores* forehead, ye are not *aſhamed*, neither do ye *bluſh*; you are *ſet* to do *Iniquitie*, and that *earneſtly*, and with *both* hands; ye are *all* gone aſide, ye are *altogether* become filthy, there is *none* that doeth *good*, no not *one*; there is *no* faithfulneſs in your mouth, your inward *part* is very wickedneſs, your throat is an *open* Sepulcher; you *flatter* with your tongue, ye are all *gone* out of the *Way*, ye are *altogether* become *unprofitable*, ye declare your *ſinne* as *Sodom*, ye hide it *not*; the *ſhew* of your countenance doth *witneſs* againſt you, wo unto your *Soul*, for ye have rewarded *evill* unto your *ſelves*; ye have had *warning* often, *line* upon *line*, *Precept* upon *Precept*, *here* a *little*, and *there* a *little*: The *Lord* hath not left *himſelf* without a *witneſs* in you, *He* hath reached to *his* Witneſs, *He* hath given you a time to *know*, and that *alſo* wherewithall ye might have *proved* with the *good*, and *acceptable* will of *God* is, ye are left without Excuſe.

His Judgments have *gone* forth, and *his* Hand hath been *manifeſt*, and *his* Arm *made* bare, and *He* hath done *wonders* before you, and *for* you, and in your *ſight*; with an *outſtretched* Arm hath *he* delivered you, *he* hath *proved* you, and *tried* you: And Behold! what ye have *brought* forth? Your Wickedneſs is *great*, your Tranſgreſſions have *exceed-*

ed thoſe of your *Fore-Fathers*; you are *fat*, and you *kick*, you think of *nothing* but of ſerving your *Luſts*, and your *Pleaſures*, and your vain *Minds*, and your *Deceit*, and your *Riches*, and your *Covetouſneſs*, and your *Pride*, and your *Ambition*, and you are *become* exceeding *Haughty*, and the *Lord* is not in all your *Thoughts*.

The *day* of the *Lord* is coming upon you, *his* day is drawing *near* you, yea, it is *even* come, *he* will Viſit your *Iniquity* upon you, and your *Tranſgreſſions*, and ye ſhall *know* that *he* is the *Lord*.

The *noiſe* of *Warr*, and of the *Sword*, and of the *Peſtilence*, and of *Famine*, and of *Diſtreſs*, and of *Perplexity*, and of deſperate *ſorrow*, is heard in the midſt of thee O *England*! *Deſtruction*, and *Deſolation* within thy *Borders*. *They choſe new Gods, then was Warr in the Gates*, *Diſſention*, *Diviſion*, *Calamitie*, *Trouble*, *Heart-burnings*, *Diſappointments*, *Envyings*, *Whiſperings*, *Murmurings*, *Backbitings*, *Hatreds*, *Thefts*, *Treacheries*, *Treaſons*, *Hardheartedneſs*, *Cruelties*, *Rebellions*, *Murders*, *Plunderings*, *Devontation*, *Depopulation*, *Invaſion*, *Miſery*, *Poverty*, *Falſheartedneſs*, *Burnings*, *Tribulation*, *Anguiſh*, ſuch as *never* was, nor *ſhall* be; and except *thoſe* dayes be ſhortned, *no* fleſh ſhall be *ſaved*; but for the *Elects* ſake, whom *he* hath *Elected*, thoſe dayes ſhall be *ſhortned*.

Friends

Friends and *People* all, hear whilſt ye have time, a *little* time, a very *little* time, *Turn* unto the *Lord*, head *his* Witneſs, *believe* in *it*, *obey it*, be *guided* by *it*, for *time* is *ſhort*, yea, very *ſhort*; the *Decree* is bringing *forth*, the *Judgment* is *ſealed*, the *Sentence* is *paſt*, if you turn *not*, your *day* is *cloſing* up, your *night* is at *hand* which will *never* have *end*; *his* Wrath is ready to *break* forth on you, *his* Indignation ro *overtake* you, *his* Fury to *tear* you, *his* Jealouſie to *conſume* you, *his* Anger to *ſmoak* againſt you, *his* Diſpleaſure to *deſtroy* you; and there will be *no* remedy, you will be for *ever* ſeperated from the *preſence* of *God*, and muſt bear *his* Wrath for *ever* and *ever*, if you turn *not*, and that *ſpeedily*; It is the *laſt* Trump, or *warning* to *you* from the *Lord*, through

Briſtol the 3d. of the 3d. Month. 1662.

His Servant,

Geo. Biſhop.

THE END.